



The Metropolitan District  
water supply · environmental services · geographic information

**COMMITTEE ON TECHNOLOGY  
SPECIAL MEETING  
WEDNESDAY, MARCH 1, 2023  
12:00 PM**

---

**Location**

Board Room  
District Headquarters  
555 Main Street, Hartford

Dial in #: (415)-655-0001

Access Code: 43808661#

[Meeting Video Link](#)

**Commissioners**

Adil	Gentile (VC)
DiBella (C)	Salemi
Drake	Taylor
Gardow	

**Quorum: 3**

---

1. CALL TO ORDER
2. PUBLIC COMMENTS RELATIVE TO AGENDA ITEMS
3. APPROVAL OF MEETING MINUTES OF FEBRUARY 2, 2023
4. CONSIDERATION AND POTENTIAL ACTION RE: REQUEST FOR INFORMATION ON GASIFICATION/PYROLYSIS
5. OPPORTUNITY FOR GENERAL PUBLIC COMMENTS
6. ADJOURNMENT

**COMMITTEE ON TECHNOLOGY  
SPECIAL MEETING**

**The Metropolitan District**

555 Main Street, Hartford

Thursday, February 02, 2023

**PRESENT:** Commissioners Andrew Adil, David Drake, Peter Gardow, Joan Gentile, Pasquale J. Salemi, Alvin Taylor and District Chairman William DiBella (7)

**REMOTE  
ATTENDANCE:** None (0)

**ABSENT:** None (0)

**ALSO  
PRESENT:** Commissioner Richard Bush  
Commissioner Maureen Magnan (Remote Attendance)  
Commissioner Jacqueline Mandyck  
Scott W. Jellison, Chief Executive Officer  
Christopher Stone, District Counsel  
John S. Mirtle, District Clerk  
Kelly Shane, Chief Administrative Officer  
Christopher Levesque, Chief Operating Officer  
Robert Barron, Chief Financial Officer  
Robert Schwarm, Director of Information Services  
Thomas Tyler, Director of Facilities  
Carrie Blardo, Assistant to the Chief Executive Officer  
Victoria Escoriza, Executive Assistant

**CALL TO ORDER**

Chairman DiBella called the meeting to order at 12:10 PM

**PUBLIC COMMENTS RELATIVE TO AGENDA ITEMS**

Judy Allen of West Hartford inquired which parts of the Request for Information will be publicly available. She recommended that District staff is included throughout the process.

**APPROVAL OF MINUTES**

***On motion made by Commissioner Drake and duly seconded, the meeting minutes of January 26, 2023 were approved. Commissioners Adil and Gardow abstained.***

**REQUEST FOR INFORMATION ON GASIFICATION/PYROLYSIS**

The Technology Committee discussed defining the District's technological need to be stated in the Request for Information.

***Without objection, staff will update the draft Request for Information based on the Committee's discussion.***

**BIODIESEL**

District Chairman DiBella stated that it is projected that the REA project in Danbury will be operational in February.

**OPPORTUNITY FOR GENERAL PUBLIC COMMENTS**

Judy Allen of West Hartford stated that there are other ways to view waste problems. She stated that West Hartford is implementing a new program for food waste.

**ADJOURNMENT**

The meeting was adjourned at 1:10 PM

ATTEST:

John S. Mirtle, Esq.  
District Clerk

\_\_\_\_\_  
Date of Approval