# THE WATER BUREAU REGULAR MEETING

Wednesday, September 22, 2021

**Present:** Commissioners Andrew Adil, Gary LeBeau, Jacqueline Mandyck, Dominic Pane,

Raymond Sweezy, Alvin Taylor and District Chairman William A. DiBella (7)

Remote

Attendance: Commissioners Peter Gardow, Georgiana Holloway, David Ionno, Diane Lewis

and Pasquale J. Salemi (5)

**Absent:** Commissioners Avery Buell, Shubhada Kambli, Jon Petoskey and Special

Representative Michael Carrier (4)

Also

**Present**: Commissioner Allen Hoffman

Commissioner Bhupen Patel (Remote Attendance)

Scott W. Jellison, Chief Executive Officer

Christopher Stone, District Counsel

John S. Mirtle, District Clerk

Christopher Levesque, Chief Operating Officer

Kelly Shane, Chief Administrative Officer

Robert Barron, Chief Financial Officer / Director of Finance

Sue Negrelli, Director of Engineering

Robert Schwarm, Director of Information Technology (Remote Attendance)

Tom Tyler, Director of Facilities

David Banker, Senior Project Manager

Ray Baral, Assistant Manager of Water Treatment

Jim Randazzo, Manager of Water Treatment and Supply (Remote Attendance)

Andrew Hubbard, Forester

Carrie Blardo, Assistant to the Chief Operating Officer (Remote Attendance)

Julie Price, Professional Level Trainee

David Silverstone, Independent Consumer Advocate

## **CALL TO ORDER**

The meeting was called to order by Chairman Sweezy at 4:02 PM

### **PUBLIC COMMENTS RELATIVE TO AGENDA ITEMS**

No one from the public appeared to be heard.

## **APPROVAL OF MINUTES**

On motion made by Commissioner Pane and duly seconded, the meeting minutes of June 9, 2021 were approved.

## **REVISED LEAD AND COPPER RULE**

David Banker provided a presentation on the US EPA Revised Lead and Copper Rule.

# **WATERSHED PROTECTION & NATURAL RESOURCES**

Andrew Hubbard provided a presentation regarding watershed protection and natural resources.

### OPPORTUNITY FOR GENERAL PUBLIC COMMENT

No one from the public appeared to be heard.

# **COMMISSIONER COMMENTS AND QUESTIONS**

No Commissioner comments were made.

### **ADJOURNMENT**

ATTEST:	The meeting was adjourned at 4:56 PM
John S. Mirtle, Esq. District Clerk	Date of Approval