



The Metropolitan District
water supply • environmental services • geographic information

June 2, 2021

NOTICE OF MEETING

DISTRICT BOARD

By order of the Chairman, there will be a meeting of the District Board of The Metropolitan District on **Monday, June 7, 2021 at 5:30 P.M.** In accordance with Governor Lamont's executive order #7B, this meeting will include telephonic attendance. The general public is welcome to call into the meeting.

Dial in #: (415)-655-0001

Attendee access code: 43808661#

[Meeting Video Link](#)

John S. Mirtle, Esq.
District Clerk