



The Metropolitan District  
water supply • environmental services • geographic information

March 4, 2021

**NOTICE OF SPECIAL MEETING**

**PERSONNEL, PENSION AND INSURANCE  
INVESTMENT SUBCOMMITTEE**

By order of the Chairman, there will be a special meeting of the Personnel, Pension and Insurance Investment Subcommittee of The Metropolitan District on **Tuesday, March 9, 2021 at 12:00 P.M.** In accordance with Governor Lamont's executive order #7B, this meeting will be a remote meeting only. The general public is welcome to call into the meeting.

Dial in #: (415)-655-0001  
Access Code: 43808661#

[Meeting Video Link](#)

John S. Mirtle, Esq.  
District Clerk