# COMMITTEE ON ORGANIZATION SPECIAL MEETING THE METROPOLITAN DISTRICT

125 Maxim Rd, Hartford Wednesday, September 2, 2020

**Present:** Commissioners Donald M. Currey, Allen Hoffman, Raymond Sweezy, Alvin

Taylor, and Richard Vicino (5)

**Absent:** Commissioners Clifford Avery Buell, Daniel Camilliere and District

Chairman William A. DiBella (3)

Also

**Present:** Commissioner Georgiana Holloway

Commissioner Maureen Magnan Commissioner Bhupen Patel

Scott W. Jellison, Chief Executive Officer Christopher Stone, Assistant District Counsel

John S. Mirtle, District Clerk

Christopher Martin, Chief Financial Officer Christopher Levesque, Chief Operating Officer Kelly Shane, Chief Administrative Officer

# **CALL TO ORDER**

Vice Chairman Sweezy called the meeting to order at 5:15 PM.

## **PUBLIC COMMENTS RELATIVE TO AGENDA ITEMS**

No one from the public appeared to be heard.

#### **APPROVAL OF MEETING MINUTES**

On motion made by Commissioner Taylor and duly seconded, the meeting minutes of January 6, 2020 were approved.

# COMMITTEE ON ORGANIZATION APPOINTMENT OF COMMISSIONERS TO COMMITTEES

To: Committee on Organization for consideration on September 2, 2020

It is recommended that it be

**Voted:** That the Committee on Organization recommend to the District Board the

appointment of the following Commissioners to the following Committees:

**Further** 

**Voted:** That the Committee on Organization recommends to the District Board the

following Bureau, Committee, and Board appointments for the years 2020

and 2021:

Bureau of Public Works Water Bureau

James Woulfe Jon Petosky
Richard Bush Diane Lewis

Calixto Torres

Personnel, Pension & Insurance Audit

John Avedisian Diane Lewis

**Strategic Planning Committee** 

James Woulfe

Richard Bush

Calixto Torres

Dominic Pane

Jon Petosky

Respectfully submitted,

Scott W. Jellison

Chief Executive Officer

Without objection, District Chairman DiBella amended the resolution to include Commissioner Jon Petosky on the Strategic Planning Committee as shown above in redline.

On motion made by Commissioner Taylor and duly seconded, the report was received and resolution, as amended, adopted by unanimous vote of those present.

## **OPPORTUNITY FOR GENERAL PUBLIC COMMENTS**

No one from the public appeared to be heard.

# **ADJOURNMENT**

The meeting was adjourned at 5:18 PM

ATTEST:	
John S. Mirtle, Esq.	
District Clerk	Date of Approval