COMMITTEE ON ORGANIZATION SPECIAL MEETING The Metropolitan District

The Metropolitan District 555 Main Street, Hartford Monday, March 6, 2017

Present: Commissioners Luis Caban, Daniel Camilliere, Donald M. Currey, Allen

Hoffman, Hector M. Rivera, Raymond Sweezy, Alvin Taylor and District

Chairman William A. DiBella (8)

Absent: Commissioners William P. Horan and Kathleen J. Kowalyshyn (2)

Also

Present: Commissioner Domenic Pane

Scott W. Jellison, Chief Executive Officer

John M. Zinzarella, Deputy Chief Executive Officer, Business Services

R. Bartley Halloran, District Counsel

Christopher Stone, Assistant District Counsel

John S. Mirtle, District Clerk

Robert Constable, Director of Finance

Robert Schwarm, Director of Information Technology

Kelly Shane, Director of Procurement

Robert Zaik, Director of Human Resources

Christopher Levesque, Assistant Manager of Water Treatment

Kerry E. Martin, Assistant to the Chief Executive Officer Carrie Blardo, Assistant to the Chief Operating Officer

Cynthia A. Nadolny, Executive Assistant

CALL TO ORDER

Chairman Caban called the meeting to order at 4:32 PM

PUBLIC COMMENTS RELATIVE TO AGENDA ITEMS

No one from the public appeared to be heard.

APPROVAL OF MEETING MINUTES

On motion made by Chairman DiBella and duly seconded, the meeting minutes of February 6, 2017 were approved.

APPOINTMENT OF DIRECTOR OF FACILITIES

To: Committee on Organization for consideration on March 6, 2017

Pursuant to Section B3b of the District By-Laws, it is the recommendation of the staff of The Metropolitan District and approved by the Committee on Organization to appoint Thomas A. Tyler as Director of Facilities for The Metropolitan District.

Therefore, it is **RECOMMENDED**:

Voted: That the Committee on Organization recommends to the District Board

passage of the following resolution:

Resolved: That the District Board, in accordance with Section B3b of the District By-

Laws, hereby appoints Thomas A. Tyler as Director of Facilities for The

Metropolitan District.

Respectfully Submitted,

Scott W. Jellison Chief Executive Officer

On motion made by Chairman DiBella and duly seconded, the report was received and resolution adopted unanimously.

APPOINTMENT OF DIRECTOR OF OPERATIONS

To: Committee on Organization for consideration on March 6, 2017

Pursuant to Section B3b of the District By-Laws, it is the recommendation of the staff of The Metropolitan District and approved by the Committee on Organization to appoint Christopher J. Levesque as Director of Operations for The Metropolitan District.

Therefore, it is **RECOMMENDED**:

Voted: That the Committee on Organization recommends to the District Board

passage of the following resolution:

Resolved: That the District Board, in accordance with Section B3b of the District By-

Laws, hereby appoints Christopher J. Levesque as Director of Operations for

The Metropolitan District.

Respectfully Submitted,

Scott W. Jellison Chief Executive Officer

On motion made by Commissioner Sweezy and duly seconded, the report was received and resolution adopted unanimously.

APPOINTMENT OF COMMISSIONERS TO COMMITTEES

To: Committee on Organization for consideration on March 6, 2017

It is recommended that it be

Voted: That the Committee on Organization recommend to the District Board the

appointment of the following Commissioners to the following Committees:

WATER BUREAU

BUREAU OF PUBLIC WORKS

Andrew Adil

Byron Lester

Georgiana Holloway

Domenic Pane

Christopher Syrek

Alvin Taylor

John Avedisian

Respectfully submitted,

Scott W. Jellison Chief Executive Officer

District Chairman DiBella made a motion to amend the resolution before the Committee on Organization to add Commissioner Avedisian to the Bureau of Public Works as reflected above. The amendment was duly seconded and approved unanimously. On motion made by Commissioner Sweezy and duly seconded, the report was received and resolution, as amended, was adopted unanimously.

OPPORTUNITY FOR GENERAL PUBLIC COMMENTS

No one from the public appeared to be heard.

ADJOURNME	ENT
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ADJOURNMENT	
The meeting was adjourned at 5:06 PM	
ATTEST:	
John S. Mirtle, Esq. District Clerk	Date of Approval