# SPECIAL MEETING The Metropolitan District 555 Main Street, Hartford Monday, February 5, 2024

**PRESENT:** Commissioners Dimple Desai, Bhupen Patel and James Woulfe (3)

ABSENT: Commissioners Peter Gardow [Alternate] and Joan Gentile

[Alternate] (2)

**ALSO** 

**PRESENT:** District Chairman Donald Currey

Commissioner John Avedisian Commissioner Avery Buell Commissioner Esther Clarke Commissioner Allen Hoffman Commissioner Diane Lewis Commissioner Jackie Mandyck Commissioner Alvin Taylor

Scott W. Jellison, Chief Executive Officer

Christopher Stone, District Counsel

John S. Mirtle, District Clerk

Kelly Shane, Chief Administrative Officer Susan Negrelli, Director of Engineering

Robert Schwarm, Director of Information Services

Tom Tyler, Director of Facilities
Dave Rutty, Director of Operations

Dylan Pecego, IT Consultant (Remote Attendance)

Carrie Blardo, Assistant to the Chief Operating Officer

Julie Price, Executive Assistant

#### CALL TO ORDER

District Counsel Christopher Stone called the meeting to order at 5:01 PM

### **PUBLIC COMMENTS RELATIVE TO AGENDA ITEMS**

No one from the public appeared to be heard.

#### **ELECTION OF CHAIRPERSON**

District Counsel Stone called for the election of the Chairperson. Commissioner Patel placed Commissioner James Woulfe's name in nomination and the nomination was duly seconded.

There being no further nominations, the nominations were closed. Commissioner Woulfe was elected Chairperson of the Ethics Advisory Board for 2024 and 2025. Chairman Woulfe assumed the Chair and thanked the Internal Audit Committee.

# **ELECTION OF VICE CHAIRPERSON**

Chairman Woulfe called for the election of the Vice Chairperson. Chairman Woulfe placed Commissioner Bhupen Patel's name in nomination and the nomination was duly seconded.

There being no further nominations, the nominations were closed. Commissioner Patel was elected Vice Chairperson of the Ethics Advisory Board for 2024 and 2025.

# **OPPORTUNITY FOR GENERAL PUBLIC COMMENTS**

No one from the public appeared to be heard.

## **ADJOURNMENT**

The meeting was adjourned at 5:03 PM

ATTEST:	
John S. Mirtle, Esq.	
District Clerk	Date of Approval