# COMMITTEE ON TECHNOLOGY SPECIAL MEETING The Metropolitan District 555 Main Street, Hartford Thursday, June 1, 2023

**PRESENT:** Commissioners Andrew Adil, David Drake and Pasquale J. Salemi;

District Chairman William DiBella (4)

**REMOTE** 

**ATTENDANCE:** Commissioner Alvin Taylor (1)

**ABSENT:** Commissioner Peter Gardow and Joan Gentile (2)

**ALSO** 

**PRESENT:** Commissioner Richard Bush (Remote Attendance)

Commissioner Gary Johnson

Scott W. Jellison, Chief Executive Officer

Christopher Stone, District Counsel (Remote Attendance)

John S. Mirtle, District Clerk

Kelly Shane, Chief Administrative Officer Christopher Levesque, Chief Operating Officer

Robert Barron, Chief Financial Officer Sue Negrelli, Director of Engineering Thomas Tyler, Director of Facilities David Rutty, Director of Operations

Jeff Bowers, Manager of Water Pollution Control

Mike Zabilansky, Manager of Maintenance

Lisa Remsen, Manager of Budget and Analysis (Remote Attendance)

Lisa Madison, Manager of Procurement

Carrie Blardo, Assistant to the Chief Executive Officer

Victoria Escoriza, Executive Assistant

#### CALL TO ORDER

Chairman DiBella called the meeting to order at 12:11 PM

### PUBLIC COMMENTS RELATIVE TO AGENDA ITEMS

No one from the public appeared to be heard.

## **APPROVAL OF MINUTES**

On motion made by Commissioner Drake and duly seconded, the meeting minutes of May 11, 2023 were approved.

# Commissioner Taylor entered the meeting via WebEx at 12:20 PM

## RESPONSES TO #2023-RFI-01

Kelly Shane, Chief Administrative Officer, outlined the recommended steps going forward, to bring in submitters for informational presentations. The committee discussed scheduling informational presentations.

Without objection, Chairman DiBella recommended the presentation order be as follows: REA Resource Recovery Systems, CTEC Energy Sales Inc, Green Development LLC & LCI Corporation, and CDM Smith.

The Committee requested that staff invite CT DEEP to attend the informational presentations for input from CT DEEP.

Staff determined they will develop potential areas of focus and questions for the presentations and will send to the submitters in advance of each presentation.

## **OPPORTUNITY FOR GENERAL PUBLIC COMMENTS**

No one from the public appeared to be heard.

#### **ADJOURNMENT**

The meeting was adjourned at 1:12 PM

Date of Approval