



The Metropolitan District
water supply • environmental services • geographic information

July 23, 2021

NOTICE OF SPECIAL MEETING

STRATEGIC PLANNING COMMITTEE

By order of the Chairman, there will be a meeting of the Strategic Planning Committee of The Metropolitan District on **Wednesday, July 28, 2021 at 5:00 P.M.** In accordance with Governor Lamont's executive order #7B, this meeting will include telephonic attendance. The general public is welcome to call into the meeting.

Dial in #: (415)-655-0001
Access Code: 43808661#
[Meeting Video Link](#)

John S. Mirtle, Esq.
District Clerk