

**THE WATER BUREAU  
REGULAR MEETING**  
Wednesday, June 9, 2021

**Present:** Commissioners Andrew Adil, Peter Gardow, Georgiana Holloway, David Ionno, Gary LeBeau, Jacqueline Mandyck, Dominic Pane, Pasquale J. Salemi, Raymond Sweezy, Alvin Taylor and District Chairman William A. DiBella (11)

**Absent:** Commissioners Avery Buell, Shubhada Kambli, Diane Lewis, Jon Petoskey and Special Representative Michael Carrier (5)

**Also**

**Present:** Commissioner John Avedisian  
Commissioner Donald Currey  
Commissioner Allen Hoffman  
Commissioner Bhupen Patel  
Scott W. Jellison, Chief Executive Officer  
Christopher Stone, Assistant District Counsel  
John S. Mirtle, District Clerk  
Christopher Levesque, Chief Operating Officer  
Kelly Shane, Chief Administrative Officer  
Sue Negrelli, Director of Engineering  
Tom Tyler, Director of Facilities  
David Banker, Senior Project Manager  
Carrie Blardo, Assistant to the Chief Operating Officer  
Victoria Escoriza, Executive Assistant  
Julie Price, Professional Level Trainee  
David Silverstone, Independent Consumer Advocate

**CALL TO ORDER**

The meeting was called to order by Chairman Sweezy at 4:02 PM

**PUBLIC COMMENTS RELATIVE TO AGENDA ITEMS**

No one from the public appeared to be heard.

**APPROVAL OF MINUTES**

***On motion made by Commissioner Adil and duly seconded,  
the meeting minutes of March 31, 2021 were approved.***

**ADVANCED METER INFRASTRUCTURE**

Chief Operating Officer Christopher Levesque and Senior Project Manager David Banker gave a presentation regarding the Advanced Meter Infrastructure

**OPPORTUNITY FOR GENERAL PUBLIC COMMENT**

No one from the public appeared to be heard.

**COMMISSIONER COMMENTS AND QUESTIONS**

Without objection, Commissioner Sweezy amended the agenda to add "Possible Sale of Manchester Land" to the agenda.

***Commissioner Pane made a motion to sell 705 Kenney Street, Manchester following the same procedures as the previous land sale in East Hartford. The motion was duly seconded and adopted by unanimous vote of those present.***

**ADJOURNMENT**

The meeting was adjourned at 5:10 PM

ATTEST:

John S. Mirtle, Esq.  
District Clerk

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Date of Approval