

June 4, 2021

NOTICE OF MEETING

WATER BUREAU OF THE METROPOLITAN DISTRICT

By order of the Chairman, there will be a meeting of the Water Bureau of The Metropolitan District on <u>Wednesday</u>, <u>June 9</u>, <u>2021 at 4:00 P.M.</u> In accordance with Governor Lamont's executive order #7B, this meeting will include telephonic attendance. The general public is welcome to call into the meeting.

Dial in #: (415)-655-0001 Access Code: 43808661#

Meeting Video Link

John S. Mirtle, Esq. District Clerk

John Mirkle