



The Metropolitan District
water supply • environmental services • geographic information

May 14, 2021

NOTICE OF SPECIAL MEETING

**PERSONNEL, PENSION AND INSURANCE
INVESTMENT SUBCOMMITTEE**

By order of the Chairman, there will be a special meeting of the Personnel, Pension and Insurance Investment Subcommittee of The Metropolitan District on **Tuesday, May 18, 2021 at 12:00 P.M.** In accordance with Governor Lamont's executive order #7B, this meeting will include telephonic attendance. The general public is welcome to call into the meeting.

Dial in #: (415)-655-0001
Access Code: 43808661#

[Meeting Video Link](#)

John S. Mirtle, Esq.
District Clerk