



The Metropolitan District
water supply • environmental services • geographic information

May 7, 2021

NOTICE OF MEETING

PERSONNEL, PENSION AND INSURANCE COMMITTEE

By order of the Chairman, there will be a meeting of the Personnel, Pension and Insurance Committee of The Metropolitan District on **Wednesday, May 12, 2021 at 5:00 P.M.** In accordance with Governor Lamont's executive order #7B, this meeting will include telephonic attendance. The general public is welcome to call into the meeting.

Dial in #: (415)-655-0001
Access Code: 43808661#

[Meeting Video Link](#)

John S. Mirtle, Esq.
District Clerk