



The Metropolitan District  
water supply • environmental services • geographic information

March 31, 2021

NOTICE OF SPECIAL MEETING

**COMMITTEE ON ORGANIZATION**

By order of the Chairman, there will be a meeting of the Committee on Organization of The Metropolitan District on **Monday, April 5, 2021 at 5:15 P.M.** In accordance with Governor Lamont's executive order #7B, this meeting will be a **remote only meeting**. The general public is welcome to call into the meeting.

Dial in #: (415)-655-0001  
Access Code: 43808661#  
[Meeting Video Link](#)

John S. Mirtle, Esq.  
District Clerk