



The Metropolitan District  
water supply • environmental services • geographic information

March 5, 2021

NOTICE OF MEETING

**WATER BUREAU OF THE METROPOLITAN DISTRICT**

By order of the Chairman, there will be a meeting of the Water Bureau of The Metropolitan District on **Wednesday, March 10, 2021 at 4:00 P.M.** In accordance with Governor Lamont's executive order #7B, this will be a **remote meeting only**. The general public is welcome to call into the meeting.

Dial in #: (415)-655-0001  
Access Code: 43808661#

[Meeting Video Link](#)

John S. Mirtle, Esq.  
District Clerk