

## January 29, 2021

## NOTICE OF SPECIAL MEETING

## **Riverfront Recapture Subcommittee**

By order of the Chairman, there will be a meeting of the Riverfront Recapture Subcommittee of The Metropolitan District on <u>Thursday</u>, <u>February 4</u>, <u>2021 at 11:00</u> <u>A.M.</u> In accordance with Governor Lamont's executive order #7B, this meeting will be a <u>remote meeting only</u>. The general public is welcome to call into the meeting.

Dial in #: (415)-655-0001 Access Code: 43808661#

**Meeting Video Link** 

John Mirtle, Esq.
District Clerk