



The Metropolitan District
water supply • environmental services • geographic information

November 12, 2020

NOTICE OF MEETING

WATER BUREAU OF THE METROPOLITAN DISTRICT

By order of the Chairman, there will be a meeting of the Water Bureau of The Metropolitan District on **Tuesday, November 17, 2020 at 4:00 P.M.** In accordance with Governor Lamont's executive order #7B, this will be a **remote meeting only**. The general public is welcome to call into the meeting.

Dial in #: (415)-655-0001
Access Code: 43808661#

[Meeting Video Link](#)

John S. Mirtle, Esq.
District Clerk