



The Metropolitan District
water supply • environmental services • geographic information

November 4, 2020

NOTICE OF MEETING

PERSONNEL, PENSION AND INSURANCE COMMITTEE

By order of the Chairman, there will be a meeting of the Personnel, Pension and Insurance Committee of The Metropolitan District on **Monday, November 9, 2020 at 4:00 P.M.** In accordance with Governor Lamont's executive order #7B, this meeting will be a remote meeting only. The general public is welcome to call into the meeting.

Dial in #: (415)-655-0001
Access Code: 43808661#

[Meeting Video Link](#)

John S. Mirtle, Esq.
District Clerk