



The Metropolitan District
water supply • environmental services • geographic information

October 14, 2020

NOTICE OF MEETING

PERSONNEL, PENSION AND INSURANCE COMMITTEE

By order of the Chairman, there will be a meeting of the Personnel, Pension and Insurance Committee of The Metropolitan District in the Board Room at 555 Main Street, Hartford on **Tuesday, October 20, 2020 at 12:00 P.M.** In accordance with Governor Lamont's executive order #7B, this will be a **telephonic meeting for non-Committee members**. The general public is welcome to call into the meeting.

Dial in #: (415)-655-0001
Access Code: 43808661#

John S. Mirtle, Esq.
District Clerk