

October 14, 2020

NOTICE OF SPECIAL MEETING

Riverfront Recapture Subcommittee

By order of the Chairman, there will be a meeting of the Riverfront Recapture Subcommittee of The Metropolitan District in the Board Room at 555 Main Street, Hartford on **Monday**, **October 19**, **2020 at 12:00 P.M.** In accordance with Governor Lamont's executive order #7B, this meeting will include telephonic attendance. The general public is welcome to call into the meeting.

Dial in #: (415)-655-0001 Access Code: 43808661#

John S. Mirtle, Esq. District Clerk

John Mistle