



The Metropolitan District  
water supply • environmental services • geographic information

March 20, 2020

NOTICE OF MEETING

**BUREAU OF PUBLIC WORKS**

By order of the Chairman, there will be a meeting of the Bureau of Public Works of The Metropolitan District on **Wednesday, March 25, 2020 at 5:00 P.M.** In accordance with Governor Lamont's executive order #7B, this will be a **telephonic only** meeting. The general public is welcome to call into the meeting.

Dial in #: (415)-655-0001  
Access Code: 35580947

John S. Mirtle, Esq.  
District Clerk