

September 25, 2020

NOTICE OF MEETING

WATER BUREAU OF THE METROPOLITAN DISTRICT

By order of the Chairman, there will be a meeting of the Water Bureau of The Metropolitan District in the Board Room at 555 Main Street, Hartford on <u>Wednesday</u>, <u>September 30, 2020 at 4:00 P.M.</u> In accordance with Governor Lamont's executive order #7B, this will be a <u>telephonic meeting for non-Committee members</u>. The general public is welcome to call into the meeting.

Dial in #: (415)-655-0001 Access Code: 35580947

John Mistle

John S. Mirtle, Esq. District Clerk