

September 16, 2020

NOTICE OF MEETING

PERSONNEL, PENSION AND INSURANCE COMMITTEE

By order of the Chairman, there will be a meeting of the Personnel, Pension and Insurance Committee of The Metropolitan District in the Board Room at 555 Main Street, Hartford on **Monday, September 21, 2020 at 12:00 P.M.** In accordance with Governor Lamont's executive order #7B, this will be a **telephonic meeting for non-Committee members**. The general public is welcome to call into the meeting.

Dial in #: (415)-655-0001 Access Code: 35580947

John S. Mirtle, Esq. District Clerk

John Mirtle