

July 1, 2020

NOTICE OF SPECIAL MEETING

PERSONNEL, PENSION AND INSURANCE COMMITTEE

By order of the Chairman, there will be a meeting of the Personnel, Pension and Insurance Committee of The Metropolitan District in the Board Room at 555 Main Street, Hartford on <u>Tuesday</u>, <u>July 7</u>, <u>2020 at 10:00 A.M.</u> In accordance with Governor Lamont's executive order #7B, this will be a <u>telephonic meeting</u> for <u>non-Committee members</u>. The general public is welcome to call into the meeting.

Dial in #: (415)-655-0001 Access Code: 35580947

John S. Mirtle, Esq. District Clerk

John Mirtle