

April 22, 2020

NOTICE OF MEETING

WATER BUREAU OF THE METROPOLITAN DISTRICT

By order of the Chairman, there will be a meeting of the Water Bureau of The Metropolitan District in the Board Room at District Headquarters, 555 Main Street, Hartford on <u>Tuesday</u>, <u>April 28</u>, <u>2020 at 12:00 PM</u>. In accordance with Governor Lamont's executive order #7B, this will be a **telephonic only** meeting. The general public is welcome to call into the meeting.

Dial in #: (415)-655-0001 Access Code: 35580947#

John S. Mirtle, Esq. District Clerk

John Mistle