

April 22, 2020

## NOTICE OF MEETING

## **BUREAU OF PUBLIC WORKS**

By order of the Chairman, there will be a meeting of the Bureau of Public Works of The Metropolitan District on **Tuesday, April 28, 2020 at 1:00 P.M.** In accordance with Governor Lamont's executive order #7B, this will be a **telephonic only** meeting. The general public is welcome to call into the meeting.

Dial in #: (415)-655-0001 Access Code: 35580947

John Mistle

John S. Mirtle, Esq. District Clerk