



The Metropolitan District
water supply • environmental services • geographic information

March 16, 2020

NOTICE OF MEETING

DISTRICT BOARD

By order of the Chairman, there will be a meeting of the District Board of The Metropolitan District on **Tuesday, March 17, 2020 at 4:00 P.M.** In accordance with Governor Lamont's executive order #7B, this will be a **telephonic only** meeting. The general public is welcome to call into the meeting.

Dial in #: (415)-655-0001
Access Code: 35580947

John S. Mirtle, Esq.
District Clerk