# JOINT MEETING OF THE AUDIT COMMITTEE, BOARD OF FINANCE AND BUREAU OF PUBLIC WORKS SPECIAL MEETING

## **The Metropolitan District**

555 Main Street, Hartford Wednesday, February 3, 2016

## **PRESENT:** Audit Committee:

Commissioners Mary Anne Charron, Donald Currey, Allen Hoffman, Kathleen J. Kowalyshyn, Alphonse Marotta, Mark A. Pappa, Raymond Sweezy, Richard W. Vicino and District Chairman William A. DiBella (9)

### Board of Finance:

Commissioners Luis Caban, Allen Hoffman, William P. Horan; Citizen Members Ron Angelo and Linda King-Corbin and District Chairman William A. DiBella (6)

### Bureau of Public Works:

Andrew Adil, Luis Caban, Donald M. Currey, Janice Flemming, Allen Hoffman, William P. Horan, Joseph Klett, Joseph H. Kronen, Alphonse Marotta, Hector Rivera, Raymond Sweezy and Richard W. Vicino (12)

#### ABSENT:

Commissioner Timothy Curtis, Maureen Magnan, J. Lawrence Price, Pasquale J. Salemi; Citizen Members Martin B. Courneen and Richard Mulready (6)

## **ALSO**

PRESENT: Scott W. Jellison, Chief Executive Officer

John Zinzarella, Deputy Chief Executive Officer, Business Services

R. Bartley Halloran, District Counsel

Christopher Stone, Assistant District Counsel

John S. Mirtle, District Clerk

Sue Negrelli, Director of Engineering

Robert Schwarm, Director of Information Technology

Kelly Shane, Director of Procurement Kerry Martin, Assistant to the CEO

Cynthia A. Nadolny, Executive Assistant

Brian J. McCarthy, Associate Joseph Laliberte, Associate Ernie M. Lormier, Bond Counsel Joe A. Vitale, Bond Counsel

### **CALL TO ORDER**

Commissioner Vicino, Chairperson of the Bureau of Public Works called the meeting to order at 4:05 P.M.

# **PUBLIC COMMENTS RELATIVE TO AGENDA ITEMS**

No one from the public appeared to be heard.

Commissioner Adil entered the meeting at 4:22 P.M.

## REPORT FROM STAFF RE: CLEAN WATER PROJECT UPDATE

Joe Laliberte, CDM Smith, presented the Clean Water Project.

# REPORT FROM BOND COUNSEL RE: CLEAN WATER FUND LEGISLATION

Ernie M. Lormier, Bond Counsel gave a presentation on Cean Water Fund legislation.

## **ADJOURNMENT**

The meeting was adjourned	at 5:39 P.M.
ATTEST:	
John S. Mirtle, Esq. District Clerk	Date of Approval