

**WATER BUREAU SUBCOMMITTEE ON CUSTOMER BASE  
SPECIAL MEETING**

555 Main Street  
Hartford, Connecticut 06103  
Wednesday, September 12, 2018

**Present:** Commissioners Andrew Adil, Domenic Pane, Raymond Sweezy, Alvin Taylor and District Chairman DiBella (5)

**Absent:** Commissioner Clifford Avery Buell (1)

**Also**

**Present:** Commissioner Georgiana Holloway  
Commissioner Gary LeBeau  
Commissioner Whit Osgood  
Scott W. Jellison, Chief Executive Officer  
John M. Zinzarella, Deputy Chief Executive Officer, Business Services  
Christopher Stone, Assistant District Counsel  
John S. Mirtle, District Clerk  
Christopher Levesque, Director of Operations  
Susan Negrelli, Director of Engineering  
Tom Tyler, Director of Facilities  
Michael Curley, Manager of Technical Services  
David Banker, Project Manager  
Nick Salemi, Special Services Administrator  
Victoria S. Escoriza, Executive Assistant  
David Silverstone, Consumer Advocate

**CALL TO ORDER**

Chairman Adil called the meeting to order at 3:31 P.M.

**PUBLIC COMMENTS RELATIVE TO AGENDA ITEMS**

No one from the public appeared to be heard.

**APPROVAL OF MINUTES**

***On motion made by Commissioner Pane and duly seconded, the meeting minutes of the Water Bureau Subcommittee on MDC Customer Base meeting of April 17, 2018 were approved.***

**DISCUSSION RE: 2019 PROPOSED WATER RATE STRUCTURES AND REVENUES**

David Banker, Project Manager gave a presentation on the 2019 proposed water rate structures and revenues.

**DISCUSSION RE: EXPANSION OF WATER SERVICE**

David Banker, Project Manager gave a presentation on the expansion of water service.

**OPPORTUNITY FOR GENERAL PUBLIC COMMENT**

David Silverstone, Independent Consumer Advocate, spoke regarding the economic development rate, fire services charges, condominium irrigation and rates related to service costs.

Judy Allen of West Hartford, spoke regarding incentivizing higher use and risks in times of drought.

**ADJOURNMENT**

The meeting was adjourned at 4:35 A.M.

ATTEST:

John S. Mirtle, Esq.  
District Clerk

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Date of Approval