

## STRATEGIC PLANNING COMMITTEE SPECIAL MEETING MONDAY, NOVEMBER 10, 2025 5:20 PM

Adil

Location Commissioners

Board Room District Headquarters 555 Main Street, Hartford

Anderson Avedisian Bush Currey (Ex-Officio) Hoffman Johnson Lester Lewis Mandyck

Dial In #: (415)-655-0001 Access Code: 2317 246 2931 #

DiBella 2931 # Gale Gentile (C)

Salemi Taylor

Patel

Meeting Video Link

Healy Tierinni

Quorum: 9

- 1. CALL TO ORDER
- 2. PUBLIC COMMENTS RELATIVE TO AGENDA ITEMS
- 3. INDEPENDENT CONSUMER ADVOCATE COMMENTS & QUESTIONS RELATIVE TO AGENDA ITEMS
- 4. ELECTION OF VICE-CHAIRPERSON
- 5. APPROVAL OF MEETING MINUTES OF JUNE 23, 2025
- 6. OPPORTUNITY FOR GENERAL PUBLIC COMMENTS
- 7. COMMISSIONER REQUESTS FOR CONSIDERATION OF FUTURE AGENDA ITEMS
- 8. ADJOURNMENT

# STRATEGIC PLANNING COMMITTEE SPECIAL MEETING The Metropolitan District Monday, June 23, 2025

PRESENT: Commissioners Richard Bush, William DiBella, John Gale, Joan

Gentile, Allen Hoffman and Chris Tierinni (6)

REMOTE

ATTENDANCE: Commissioners Andrew Adil, James Healy, Jacqueline Mandyck, David

Steuber and District Chairman Donald M. Currey (5)

ABSENT: Commissioners Kyle Anderson, John Avedisian, Jean Holloway,

Gary Johnson, Byron Lester, Diane Lewis, Bhupen Patel, Pasquale

J. Salemi and Alvin Taylor (9)

**ALSO** 

**PRESENT:** Citizen Member Edwin Vargas (Remote Attendance)

Scott W. Jellison, Chief Executive Officer

John S. Mirtle, District Clerk

Christopher Levesque, Chief Operating Officer Kelly Shane, Chief Administrative Officer Susan Negrelli, Director of Engineering

Robert Schwarm, Director of Information Systems (Remote Attendance)

Thomas Tyler, Director of Facilities Julie Price, Executive Assistant

Kevin Sullivan, IT Consultant (Remote Attendance) Dylan Pecego, IT Consultant (Remote Attendance)

### **CALL TO ORDER**

Chairperson Gentile called the meeting to order at 5:39 PM

### PUBLIC COMMENTS RELATIVE TO AGENDA ITEMS

No one from the public appeared to be heard.

# INDEPENDENT CONSUMER ADVOCATE COMMENTS & QUESTIONS RELATIVE TO AGENDA ITEMS

The Independent Consumer Advocate did not have any comments or questions.

### **APPROVAL OF MINUTES OF DECEMBER 9, 2024**

On motion made by Commissioner Gale and duly seconded, the meeting minutes of December 9, 2024 were approved.

### RETAINING ARCADIS US, INC. TO SUPPORT EFFECTIVE UTILITY MANAGEMENT SELF-ASSESSMENT PROCESS

To: Strategic Planning Committee on June 23, 2025

It is **RECOMMENDED** that it be

**VOTED:** That the Strategic Planning Committee recommends to the District Board

passage of the following resolution:

**RESOLVED:** The District Board hereby approves engagement of Arcadis U.S., Inc. to

support the District's strategic planning efforts via a task authorization, not to exceed \$60,000, under Arcadis' existing engineering services agreement

under RFQ/P 24:26;

FURTHER

**RESOLVED** Arcadis' services will include supporting District leaders in completing the

self-assessment of the attributes for Effective Utility Management (EUM), identifying high priority attributes for improvement and potential practices to support attribute improvement. Additionally, Arcadis will facilitate up to 3 inperson meetings with the District Board or Strategic Planning Committee.

Respectfully submitted,

John S. Mirtle, Esq.

**District Clerk** 

On motion made by Commissioner Gale and duly seconded, the report was received and resolution adopted by unanimous vote of those present.

#### OPPORTUNITY FOR GENERAL PUBLIC COMMENTS

No one from the public appeared to be heard.

### **ADJOURNMENT**

The meeting was adjourned at 6:01 PM

ATTEST:	
John S. Mirtle, Esq. District Clerk	Date of Approval

\*\*Video of the full June 23, 2025 Strategic Planning Committee meeting is available at <a href="https://www.youtube.com/@MetropolitanDistrictCommission">https://www.youtube.com/@MetropolitanDistrictCommission</a> \*\*