




The Metropolitan District  
water supply • environmental services • geographic information

January 14, 2016

NOTICE OF MEETING

**AUDIT COMMITTEE**

By order of the Chairman, there will be a meeting of the Audit Committee of The Metropolitan District in the Board Room at District Headquarters, 555 Main Street, Hartford on **Thursday, January 21, 2016 at 3:00PM.**



John S. Mirtle, Esq.  
District Clerk